

***CITY OF PROVIDENCE
RHODE ISLAND***

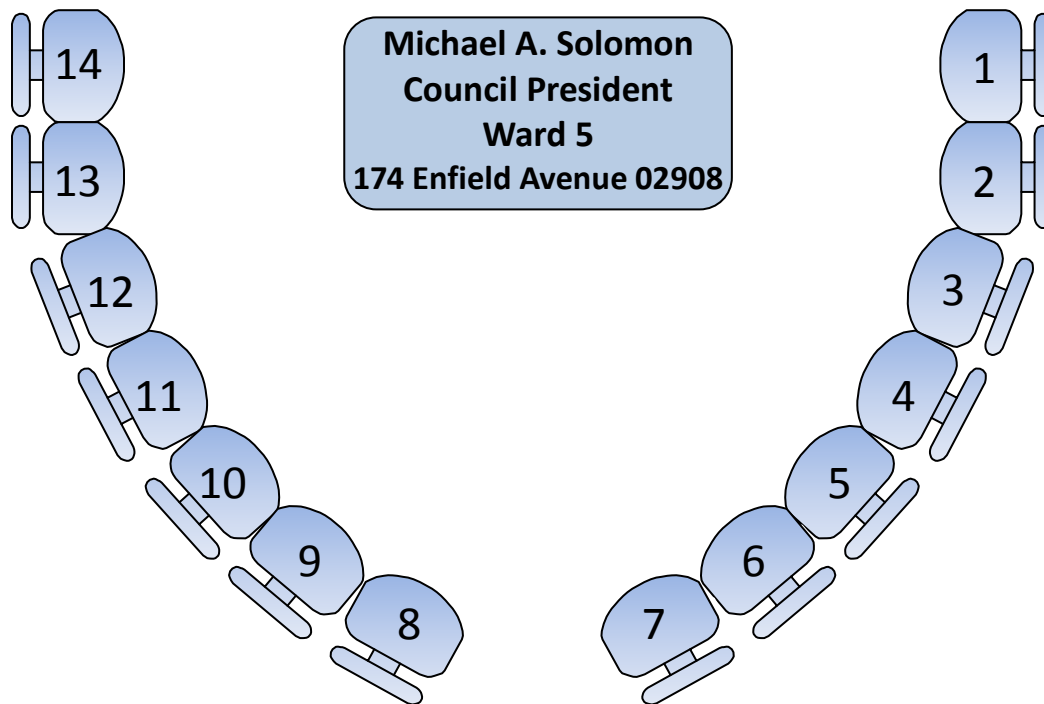


***DOCKET OF THE REGULAR COUNCIL MEETING
OF THE CITY COUNCIL
ON***

THURSDAY, MAY 1, 2014

***COUNCIL PRESIDENT
MICHAEL A. SOLOMON***

PRESIDING



1. **Sabina Matos**
Councilwoman Ward 15
55 Pocasset Avenue 02909
2. **Bryan Principe**
Councilman Ward 13
89 Hudson Street 02909
3. **Nicholas J. Narducci, Jr.**
Deputy Majority Leader
Councilman Ward 4
36 Langdon Street 02904
4. **Wilbur W. Jennings, Jr.**
Councilman Ward 8
115 Sinclair Avenue 02907
5. **Michael J. Correia**
Councilman Ward 6
195 Sisson Street 02909
6. **Seth Yurdin**
Majority Leader
Councilman Ward 1
148 Governor Street 02906
7. **Terrence M. Hassett**
Council President Pro Tempore
Councilman Ward 12
15 Higgins Avenue 02908
8. **Kevin Jackson**
Councilman Ward 3
91 Jenkins Street 02906
9. **Luis A. Aponte**
Councilman Ward 10
14 Blundell Street 02905
10. **Carmen Castillo**
Councilwoman Ward 9
381 Potters Avenue 02907
11. **Davian Sanchez**
Councilman Ward 11
35 Wesleyan Avenue 02907
12. **Samuel D. Zurier**
Councilman Ward 2
330 Grotto Avenue 02906
13. **David Salvatore**
Councilman Ward 14
250 Nelson Street 02908
14. **John J. Igliazzi**
Councilman Ward 7
19 Legion Memorial Drive 02909

ROLL CALL

INVOCATION

1. The Invocation will be given by Councilman Nicholas J. Narducci, Jr.
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PLEDGE OF ALLEGIANCE

2. Pledge of Allegiance to the Flag of the United States of America Led by Councilman Bryan Principe.
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APPROVAL OF MINUTES

3. Journal of Proceedings No. 3 of the Regular Meeting of the City Council held February 6, 2014; Journal of Proceedings No. 4 of the Special Meeting of the City Council held February 11, 2014; Journal of Proceedings No. 5 of the Regular Meeting of the City Council held February 20, 2014; Journal of Proceedings No. 6 of the Special Meeting of the City Council held March 4, 2014 and Journal of Proceedings No. 7 of the Regular Meeting of the City Council held March 6, 2014.
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APPOINTMENTS BY HIS HONOR THE MAYOR

4. Communication from His Honor the Mayor, dated April 24, 2014, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1108 of the Providence Home Rule Charter of 1980, as amended, he is this day re-appointing Mr. James V. DeRentis of 715 Westminster Street, #3, Providence, Rhode Island 02903, as a member of the Providence Redevelopment Agency for a term to expire in July 2019.
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ORDINANCE(S) SECOND READING

5. **COUNCILMAN APONTE, (By Request):**

An Ordinance Relating to Article IV, Chapter 17, Section 17-189(6) of the Code of Ordinances (Disability Waiver Request).

PRESENTATION OF ORDINANCES

6. **COUNCILMAN CORREIA**

An Ordinance In Amendment of Chapter 14, "Licenses," Article I, "In General," to Add Section 14-16, "License to Possess Kegs-Required."

7. **COUNCILMAN IGLIOZZI, COUNCILMAN APONTE, COUNCILWOMAN CASTILLO, COUNCILMAN CORREIA, COUNCILMAN HASSETT, COUNCILMAN JACKSON, COUNCILMAN JENNINGS, COUNCILWOMAN MATOS, COUNCILMAN PRINCIPE, COUNCILMAN SANCHEZ**

An Ordinance in Amendment of Chapter 21, "Revenue and Finance," Section 182, "Apportionment of Taxes," of the Code of Ordinances of the City of Providence.

8. **COUNCILMAN PRINCIPE**

An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence Entitled: "The City of Providence Zoning Ordinance", Approved June 27, 1994, As Amended, to modify Section 401 - Outdoor Uses.

9. **COUNCILMAN SANCHEZ**

An Ordinance Amending Chapter 2 of the Code of Ordinances to add A Section Entitled: "Transparency in Public Information."

REPORT(S) FROM COMMITTEE(S)

COMMITTEE ON CITY PROPERTY COUNCILMAN WILBUR W. JENNINGS, Jr., Chairman

Transmits the Following with Recommendation the Same Be Approved:

10. Resolution Authorizing the Mayor to execute a Purchase and Sales Agreement with Allen's Park, LLC.
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**SPECIAL COMMITTEE ON WAYS AND MEANS
COUNCILMAN DAVID SALVATORE, Chairman**

Transmits the Following with Recommendation the Same Be Approved:

11. Communication from His Honor the Mayor, dated March 27, 2014, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1009 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing Nuria Chantra of 184 Pitman Street #2L, Providence, Rhode Island 02906, as an Auxiliary Member of the Zoning Board of Review for a term to end January 31, 2018, and respectfully submits the same for your approval.
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**COMMITTEE ON ORDINANCES
COUNCILMAN SETH YURDIN, Chairman**

Transmits the Following with Recommendation the Same Be Severally Adopted:

12. An Ordinance in Amendment of Chapter 14, "Licenses," of the Code of Ordinances of the City of Providence, Article X, "Shows and Amusements," Section 14-196, "Entertainment License Conditions." (*Sponsored by Council President Solomon and Councilman Narducci*)
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13. An Ordinance In Amendment of the Code of Ordinances of the City of Providence Section 16-57, "Unlawful Employment Practices," Article II, "Discrimination" (*Sponsored by Council President Solomon, Councilwomen Castillo and Matos, Councilmen Yurdin, Aponte, Correia, Hassett, Igliozi, Jackson, Jennings, Narducci, Principe, Salvatore, Sanchez and Zurier*)
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COMMUNICATIONS AND REPORTS

14. Communication from Claudia J. Haugen, Chairperson, Board of Canvassers, dated April 17, 2014, informing the Second Deputy City Clerk that there are 1,181 qualified electors listed on the petitions filed, relative to the Hotel Workers Minimum Wage: An Ordinance to Increase Spending in Our Communities.
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15. Communication from His Honor the Mayor, dated April 24, 2014, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1105 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing Deputy Chief of Staff Ani Haroian as his designee on the Dexter Donation Commission.
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FROM THE CLERK'S DESK

16. Petitions for Compensation for Injuries and Damages.
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PRESENTATION OF RESOLUTIONS "IN CONGRATULATIONS"

17. **COUNCIL PRESIDENT SOLOMON AND MEMBERS OF
THE CITY COUNCIL**

Resolution Extending Congratulations.


**PRESENTATION OF RESOLUTIONS
"IN MEMORIAM"**

**17. COUNCIL PRESIDENT SOLOMON AND MEMBERS OF
THE CITY COUNCIL**

Resolution Extending Sympathy.

CONVENTION

The City Council will Convene in the Chamber of the City Council, City Hall
on **Thursday, May 1, 2014 at 7:00 o'clock PM.**

A handwritten signature in black ink, reading "Lori L. Hagen". The signature is written in a cursive, flowing style.

**LORI L. HAGEN
SECOND DEPUTY CLERK**